### NORTHERN NEW JERSEY CHAPTER #7 OF NIGP

Chartered October 26, 1977

## **QUARTERLY MEETING – RSVP FORM**

June 19, 2025 (10:00AM to 1:00PM) at:

#### SOMERVILLE ELKS LODGE 1068

375 Union Ave. Bridgewater NJ 08807 (908) 707-1545 phone

PUBLIC ENTITY/EMPLOYER:

MEMBER Name

(We begin promptly at 10:00 AM – coffee, tea, pastries, and bagels will be served) Lunch will be served at the conclusion of the meeting



### **TOPIC AND GUEST SPEAKERS:**

- ANDREE LANEY, ESQ., EANJ AI Legal Review for Municipal Government & Purchasing
- MARC PFEIFFER Aggregation Refresher
- OLGA CHABAN, EdD Senior Program Coordinator, Rutgers Center for Government Services Educational Resources and other updates.

#### PAID UP MEMBER: COST INCLUDED IN ANNUAL MEMBERSHIP DUES \$100

# **GUESTS \$30.00 - RSVP FOR QUEST IS REQUIRED**

Email

NOTE: We must confirm # of reservations 7 days in advance. No shows will be charged \$22 for the lunch as Chapter 7 is charged by head count based on responses.

UEST Name	<u>Email</u>	Staying for Lunch (Y/N)	
of Members	# of Guests	@ <b>30.00 Each</b> = \$	

# Make check payable to:

Northern NJ Chapter of NIGP

Remit to:

Denise Piszkowski, QPA

Township of Branchburg Northern

NJ Chapter of NIGP 1077 US

Highway 202 North Branchburg, NJ 08876

E-mail: denise.piszkowski@branchburg.nj.us

Phone: 908-526-1300 x101

#### Claimant's Certification

I do solemnly declare and certify under the penalties of law that the within bill is correct in all its' particulars; that the articles have been furnished or services rendered as stated therein; that no bonus has been given or received by any person or persons within the knowledge of this claimants in connection with the above claim; that the amount herein stated is justly due and owing; and that the amount is a reasonable one.

Staying for Lunch (Y/N)

Maria J. Rivera, RPPS, QPA, President